Yermo School Spring Community Event

Yermo School ASB

Food Booth Rules

- 1. Food Booth hours are Saturday, May 5, 2018, from 10 a.m. to 2 p.m. No vehicles will be allowed to move on fair site during fair hours.
- 2. Food Booth participants will be allowed to drive their vehicles up to their booths during scheduled set-up time and scheduled tear-down time ONLY. vehicles must remain in the designated parking areas. This is to ensure the safety of customers and spectators, as there will be excessive foot traffic.
- 3. Booth set-up time will be Saturday, May 5th, beginning at 8 a.m. (no earlier) until 9:45 a.m. Directions for set-up will be sent with confirmations via e-mail. Site assignments will be given upon arrival at your set-up time.
- 4. Booth size is the size of an RV 21'- 25' for each booth. Tents and canopies are allowed, and stakes may be driven into the dirt. All sites are located inside the school grounds. Food Booths are outside.
- 5. The use of a generator is allowed, as long as you have a sound barrier and an exhaust filter. Generators will be inspected at the time of arrival and set-up. There will NOT be access to electricity. Participants must provide their own tables for sales.
- 6. Yermo School Community Event expects participants to carry liability insurance for their own protection. Also, Food safety is a priority and you must follow San Bernardino County's Temporary Food Facility Requirements including:

<u>How should food, utensils and equipment be stored?</u> All food, utensils and equipment shall be stored, displayed, and served so they are protected from contamination, and shall be stored off the floor on shelving, boxes, or pallets.

<u>How can I prevent foodborne illness?</u> Potentially Hazardous Food consists of items such as hamburger, chicken, pork, rice and dairy products. Meat items need to be cooked to an internal temperature of 165 F. Use an accurate metal-probe thermometer measuring from 0 F to 220 F to check temperatures. Hot food must not be left in the "Temperature Danger Zone" of 45 F to 135 F.

- 1. Hot food: Keep food temperatures at 135 F or above (Hot food to be disposed of at end of day).
 - 2. Cold food: Keep food temperatures at 41 F or below (45 F if disposed at end of day).
- 3. Transported food must be protected from contamination, in approved containers capable of maintaining required holding temperatures listed above.
- 7. Participants will receive confirmation of set-up time and directions within one week of the fair. You must provide an e-mail address on your application.
- 8. Trash receptacles will be located throughout the fair for the convenience of the participants and may NOT be brought into individual booths.
- 10. The sale of drugs or alcohol related items is prohibited.
- * Please note: Failure to comply with these rules and regulations may result in the termination of Booth Fair participation.

Please address any questions you have to Diana Sandridge at dsandridge@svusdk12.net

May 5th, 2018 Yermo School Spring Community Event

Yermo School ASB P.O. Box 847 38280 Gleason Street Yermo, CA 92398

Food Booth Application

Please type or print clearly.	
Business Name	
Contact Name	
Address	
	Evening Phone
E-mail Address	
Special Needs and/or Requests:	guaranteed to be honored - we will do our best to
	t apply): Candy Hot Dogs Tacos Ice Cream Popcorn Cotton Candy
Please describe items in more detail: _	
Payment and Cancellation Information: ASB must be received by April 27, 201 WAIVER AND ACCEPTANCE INFORM	
Signature	Date
Attention: Diana Sandridg PO Box 847 Yermo, CA 92398	y Event C/O Yermo School

Silver Valley Unified School District 35320 Daggett-Yermo Road P.O. Box 847 Yermo, Ca. 92398

Phone: 760-254-2916

VOLUNTARY ACTIVITY WAIVER, RELEASE & INDEMNITY AGREEMENT

For and in consideration of permitting School Spring Carnival, Car Show Craft Fair, Jun.	to enroll in and participate in <u>Yermo</u>
Yermo , County of San Bernardino day of May , 2018, the undersigned hereby voluntary all actions or causes of action for personal injury, proparising as a result of engaging or receiving instruction wherever or however the same may occur and continueirs, executors, administrators and assigns hereby released of action, aforesaid, which may hereafter arise for him circumstances will he/she or his/her heirs, executors, for personal injury, property damage or wrongful deemployees for any of said causes of action, whether persons, or otherwise.	, State of California, beginning on the
It is the intention of <u>(participant)</u> by this instrume personal injury, property damage or wrongful dea	•
The undersigned, for him/herself, his/her heirs, execuany claim for personal injury, property damage or wroth shall indemnify and save harmless the same (district) from the wherever made or presented for personal injuries, pro-	ngful death shall be prosecuted against <u>(district)</u> , he/she com any and claims or causes of action by whomever o
The undersigned acknowledges that he/she has reaforegoing three (3) paragraphs, has been fully and corengaging in the activity and instructing of <u>Craft Fair</u> the within instrument.	mpletely advised of the potential dangers incidental to
Signature (Participant)	Date
Signature (Witness)	Date